SUPERIOR COURT (OF CALIFORNIA	Reserved for Clerk's File Stamp
COUNTY OF LOS		CONFORMED COPY ORIGINAL FILED Superior Court of California
COURTHOUSE ADDRESS: 11701 S. LA CIENEGA BLVD	., L.A., Ca. 90045	County of Los Angeles MAY 09 RECU
DI AINTIEF/DETITIONED.		TIAL O 9 MCO D
PEOPLE OF THE STATE OF CALIFORN	IA	Sherri R. Carter, Executive Officer/Cle By: Tiffany Johnson-Butler, Deputy
DEFENDANT/RESPONDENT:		
HUNT, JOSEPH		
TIONT, JOSEFIT		CASE NUMBER:
CLERK'S CERTIFICA	TE OF MAILING	
CLERK 5 CERTIFICA	IE OF MAILING	A090435-01
		7100010001
I, SHERRI R. CARTER, Executive Officer/Cl	use herein, and that on this date <u>t</u>	he following:
✓ Order / Document entitled	MINUTE ORDER	_ filed5/9/22 (Date)
Order on Petition for Writ of Habeas Cor	pus filed	(Date)
C Othor:	(Date)	
Other:(Document Title)	(Date)	·
was served upon each party or counsel nar the city of LOS ANGELES, Co document in a separate sealed envelope to in accordance with standard court prace.	ounty of Los Angeles, State of Coo each address as shown below to	California, one copy of the original
Tracy Renee Lum, SBN 256703 Law Office of Tracy Renee Lum 1045 Sperry Avenue, Suite F, #254 Patterson, CA 95363		
The second was a second of the		
	SHERRI R. CARTER, Exec	utive Officer/Clerk of Court
Dated: 5/9/22	By	
Dated:5/9/22	By:D	eputy Clerk

MINUTE ORDER SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE PRINTED: 05/09/22

CASE NO. A090435

THE PEOPLE OF THE STATE OF CALIFORNIA

DEFENDANT 01: JOE HUNT

COUNT 01: 187(A) PC FEL

ON 05/09/22 AT 900 AM IN WEST DISTRICT DEPT W80

CASE CALLED FOR NON-APPEARANCE

PARTIES: WILLIAM L. SADLER (JUDGE) T. JOHNSON-BUTLER (CLERK) (REP) NONE (DDA)

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL

-INFORMAL BRIEFING

THE COURT READS AND CONSIDERS'S DEFENDANT'S PETITION FOR WRIT OF HABEAS CORPUS AND MEMORANDUM OF POINTS AND **AUTHORITIES.**

THE COURT HEREBY ORDERS THE PEOPLE TO PREPARE AND SUBMIT AN INFORMAL BRIEFING IN RESPONSE TO THE PETITION ON OR BEFORE NEXT HEARING DATE.

THE MATTER IS SET FOR FURTHER PROCEEDINGS/INFORMAL BRIEFING TO JUNE 8, 2022, AT 8:30 A.M. IN DEPARTMENT W80.

THE CLERK TO GIVE NOTICE TO THE PEOPLE IN OPEN COURT VIA DEPUTY DISTRICT ATTORNEY RACHEL HARDIMAN.

DEFENSE COUNSEL IS HEREBY NOTICED OF THE NEW HEARING DATE VIA US MAIL AT THE ADDRESS PROVIDED.

NEXT SCHEDULED EVENT: 06/08/22 830 AM NON-APPEARANCE DIST WEST DISTRICT DEPT W80

05/09/22

CASE NO. A090435 DEF NO. 01

DATE PRINTED 05/09/22

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ELECTRONIC MINUTE ORDER ON FILE IN THIS OFFICE AS OF THE ABOVE DATE.

SHERRI R. CARTER , EXECUTIVE OFFICER/CLERK OF SUPERIOR COURT, COUNTY OF LOS ANGELES STATE OF CALIFORNIA

DEPUTY